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## BIB DATA SHEET

CONFIRMATION NO. 8354

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS   | GROUP ART UNIT                | ATTORNEY DOCKET<br>NO.      |                           |                                |
|---|---|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| 10/542,887  | 06/19/2006  | 162   | 1791                          | CH7663US/MD02-169           |                           |                                |
| <b>APPLICANTS</b><br>Michael Ryan, Newtown, CT;<br>William Brevard, Stamford, CT;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/03412 02/06/2004<br>which claims benefit of 60/445,970 02/07/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/20/2006 |   |   |                               |                             |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/MICHAEL J FELTON/</u><br>Examiner's signature   |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>CT | <b>SHEETS DRAWINGS</b><br>0 | <b>TOTAL CLAIMS</b><br>65 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>CANTOR COLBURN, LLP<br>20 Church Street<br>22nd Floor<br>Hartford, CT 06103<br>UNITED STATES  |   |   |                               |                             |                           |                                |
| <b>TITLE</b><br>Anionic functional promoter and charge control agent with improved wet to dry tensile strength ratio  |   |   |                               |                             |                           |                                |
| <b>FILING FEE RECEIVED</b><br>3680  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                               |                               |                             |                           |                                |
|   |   | <input type="checkbox"/> 1.16 Fees (Filing)                     |                               |                             |                           |                                |
|   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)    |                               |                             |                           |                                |
|   |   | <input type="checkbox"/> 1.18 Fees (Issue)                      |                               |                             |                           |                                |
|   |   | <input type="checkbox"/> Other _____                            |                               |                             |                           |                                |
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